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December 04, 2007

Thank you for attending the public information open house for Project STP-0000-00(411), Walton County, P.I. No. 0000411, the proposed Monroe Bypass from State Route (SR) 11 approximately 0.5 mile south of the Monroe City limits to SR 11 approximately 1.0 mile north of the Monroe City limits. In this handout package you will find a project description, a location map, and a comment card.

As you enter the room, you will notice displays of the proposed project. Department of Transportation (DOT) representatives, who can be identified by the name tags they are wearing, are available to discuss the project and answer your questions. Please take this opportunity to discuss the project with a DOT representative. There will be no formal presentation.

A court reporter will be available for those persons who would like to make a verbal statement about the project.

You may also complete a comment card and deposit it into the box provided here or send in written comments about the project until December 18, 2007. Written comments should be sent to:

Mr. Glenn Bowman, P.E., State Environmental/Location Engineer
Georgia Department of Transportation
3993 Aviation Circle
Atlanta, Georgia 30336-1593

Comments can also be made via the web at ***www.dot.state.ga.us***. Click on **Public Outreach** from the list of Featured Links. All comments will be made a part of the project record. We hope you will take advantage of one of these opportunities to let the Department know your view of the proposal.

The displays and plans will be available for review for ten days after the public information open house at the City of Monroe Public Works Office located at City Hall, 215 N. Broad Street, Utility Building, Monroe, Georgia 30655 and Georgia Department of Transportation District 1 Office, located at 2505 Athens Highway SE, Gainesville, Georgia 30507. A copy of all comments received will be available for public review at this same location and at the Office of Environment/Location, 3993 Aviation Circle, Atlanta, GA, 30336 as soon as compilation is completed.

Again, thank you for attending this public information open house and for giving us your comments.

Sincerely,

Russell R. McMurry

Russell McMurry, P.E.
District Engineer

RM/BLP

Attachments